

### LISTENING TO COUNTRY / HEALING COUNTRY / KNOWING COUNTRY

# POTENTIAL OBSTACLES

# OPPORTUNITIES & SOLUTIONS

# OUR VISION & OUTCOME

UNTAPPED STAKEHOLDER LINKAGES

SUSTAINABLE FUNDING

HISTORY & PLACE IN COMMUNITY

-MAKING STORIES VISIBLE

LISTENING, HEALING & KNOWING

PLACE

OPPORTUNITIES FOR JOINT

MANAGEMENT BETWEEN DJAARA,

WINDARRING, MARK'S COUNTRY

PLACE & GOVERNMENT BODIES

DEVELOPING NEW WAYS TO WORK

TOGETHER

TRUE COLLABORATION, PROVIDING

AN EXPERIENCE FOR MULTIPLE STAKEHOLDERS

A COLLABORATIVE
NATIVE REGENERATION PLACE
ON SITE WITH AN ACCESSIBLE
LEARNING PLAN



'A TRUE PLACE FOR ALL'

#### **LISTENING**

## CONSULTATION & LEARNING

LISTENING TO PLACE WITH RELEVANT TAKEHOLDERS TO DEVELOP A WAY FORWARD — Engaging stakeholders (ie Dja Dja Wurrung/Djaara)

 Language use
 Walking Country together and storying Country; discovering objectives and goals
 Developing plan



#### **HEALING**

## IMPLEMENTATION & DEVELOPMENT

HEALING PLACE THROUGH LISTENINGS,
ECOLOGICAL REHABILITATION,
DEVELOPING ACCESSIBLE NATIVE GARDEN
PROGRAM FOR SUSTAINABLE REHABILITATION
OF COUNTRY

Ground works
 Planting with volunteers or laborers
 Development of 'Knowing Country' programme for later activations



#### **KNOWING**

## LONG-TERM ACTIVATION & IMPLEMENTATION

KNOWING PLACE THROUGH CONTINUED CARE, STORYTELLING AND TEACHING.
PLACEKEEPING AS A
COLLABORATIVE EFFORT

Ongoing maintenance and healing
 Sharing in caring for Country
 Accessible programme of engaging with Country
 Ongoing community outreach via digital activations through existing social media community networks



A PLACE MAKING STRATEGY FOR MARK'S COUNTRY PLACE

PLACEMAKING FOR THE BUILT ENVIRONMENT
YABBIES
PRESENTATION FOR MARK'S COUNTRY PLACE